## District: UNION PARK COMMUNITY DEVELOPMENT DISTRICT

210011000	
Date of M	eeting: Wednesday, March 2, 2022
Time:	6:00 p.m.
Location:	Hilton Garden Inn
	26640 Silver Maple Parkway,
	Wesley Chapel, FL
	Revised Agenda
I.	Roll Call
II.	Audience Comments – (limited to 3 minutes per individual on agenda items)
Unic	Residents Comments on Adding an AED Device to the on Park CDD.
III.	Presentation on Stormwater Best Management Practices – Tonja Stewart
IV.	Discussion on Amenity Center Security System – Todd Hebel – DC Integrations
V.	Field Operations and Amenity Matters
	A. Amenity and Field Management Services – Breeze
VI.	Consent Agenda
	A. Approval of the February 2, 2022 Meeting Minutes
	Thispitoval of the February 2, 2022 Meeting Minutes
	B. Approval of Unaudited January Financials
	C. Ratification of Trespass Warning Letter
	D.Ratification of Arinton Pools Life Ring Estimate - \$195.00
VII.	Business Matters
	A. Consideration of Floralawn Palm Trimming Proposal -
	<mark>\$2,790.00</mark>
	<ul> <li>B. Consideration of Floralawn Landscape Management Addendum</li> <li>\$188,928.96 Annually</li> </ul>
	C. Consideration of JML Services Wall Painting Estimate #1045 - \$380.00

Exhibit 1

Exhibit 2

Exhibit 3

Exhibit 4

Exhibit 5

Exhibit 6

Exhibit 7

Exhibit 8

- D. Consideration of Site Masters Oldwoods Storm Structure Repair Exhibit 9 Proposal- \$2,400.00
- E. Consideration and Adoption of **Resolution 2022-03**, Calling for Exhibit 10 General Election

	F. Consideration of Arinton Splash Pad Repair Estimate #1358 - \$670.00	Exhibit 11
	G. Discussion of Dumping Waste and Other Materials on CDD Property	
VIII.	Staff Reports A. District Manager	
	B. District Counsel	
	District Counsel Opinion on AED	Exhibit 12
	C. District Engineer	
IX.	<b>Audience Comments – New Business –</b> <i>(limited to 3 minutes per individual)</i>	
X.	Supervisor Requests	
	A. Resident Comment Regarding Preventative Maintenance Program for CDD Owned Assets	Exhibit 13
	B. Supervisor DeSantis - Discussion on having future CDD meetings at the Union Park East Clubhouse	

## XI. Adjournment